

2022
REAL PROPERTY
DECREASES

TO BOARD
3/20/23

EXHIBIT "B"

| | | LANDROLL CHANGES | | NORMAN A. CANNADY, JR TAX ASSESSOR | | | MADISON COUNTY | | | | |
|------------------------------|------|--------------------------|--------------------|------------------------------------|-------|--------|----------------|--------------------------------------|------------------------|----------|----------|
| | | | | | | | REAL PROPERTY | | 2022 ROLL | | |
| | | | | | | | PAGE 1 | | LAST UPDATE 03/08/2023 | | |
| PAGE | LINE | OWNERS NAME | PARCEL NUMBER | ASSESSMENT AS ON ROLL | | | AMOUNT | REASON | CODE | RQST NO. | TAX DIST |
| | | | | IMPROVEMENTS | LAND | TOTAL | OF | FOR | | | |
| GROUP 2022 March - DECREASES | | | | | | | CHANGE | CHANGE | | | |
| PAGE 1 | 1 | HENDRY BRIAN | 072A-02C-091/00.00 | 61107 | 9750 | 70857 | -23619 | 10% FORM 2022 | 2 | 11721-22 | 1MM |
| PAGE 1 | 2 | KAUR KIRANDEEP | 072A-11B-082/00.00 | 78113 | 10500 | 88613 | -29538 | 10% FORM 2022 | 2 | 11720-22 | 1MM |
| PAGE 1 | 3 | EWING ROSS T | 072D-20C-001/01.54 | 15534 | 5250 | 20784 | -6928 | 10% FORM 2022 | 2 | 11727-22 | 3RM |
| PAGE 1 | 4 | MABRY RONALD | 072I-29A-143/00.00 | 16914 | 5250 | 22164 | -7388 | 10% FORM 2022 | 2 | 11726-22 | 3RM |
| PAGE 1 | 5 | LIGHTSEY MELINDA R | 072I-29C-010/00.00 | 20328 | 6750 | 27078 | -9026 | 10% FORM 2022 | 2 | 11722-22 | 3RM |
| PAGE 1 | 6 | PERRY JACOB | 081A-11 -276/00.00 | 29955 | 7500 | 37455 | -12485 | 10% FORM 2022 | 2 | 11725-22 | 4C |
| PAGE 1 | 7 | MALOUF MATTHEW A | 081A-11 -390/00.00 | 28820 | 7500 | 36320 | -12107 | 10% FORM 2022 | 2 | 11713-22 | 4C |
| PAGE 1 | 8 | ALHALTEH SOUHAIL | 081E-22 -244/00.00 | 57524 | 11250 | 68774 | -22925 | 10% FORM 2022 | 2 | 54474-22 | 2MM |
| PAGE 1 | 9 | SCHNUR SEAN C | 081G-26 -001/17.00 | 224429 | 33000 | 257429 | -85810 | 10% FORM 2022 | 2 | 54473-22 | 2MM |
| PAGE 1 | 10 | SPEED JEAN | 081G-26 -046/00.00 | 72320 | 22500 | 94820 | -31607 | 10% FORM 2022 | 2 | 11724-22 | 2MM |
| PAGE 1 | 11 | WOODBERRY KEITH J | 082D-17 -263/00.00 | 32214 | 8250 | 40464 | -13488 | 10% FORM 2022 | 2 | 11723-22 | 2M |
| PAGE 1 | 12 | KELLY JACOB MORRIS | 082D-17 -273/00.00 | 24258 | 6750 | 31008 | -10336 | 10% FORM 2022 | 2 | 11717-22 | 2M |
| PAGE 1 | 13 | SCOTT BLAKE | 082D-20 -358/00.00 | 17216 | 6000 | 23216 | -7739 | 10% FORM 2022 | 2 | 11715-22 | 2M |
| PAGE 1 | 14 | ELLIOTT DENNIS | 082G-25A-060/00.00 | 23573 | 6750 | 30323 | -10108 | 10% FORM 2022 | 2 | 11714-22 | 5M |
| PAGE 1 | 15 | LAVENDER SARAH | 082G-26 -148/00.00 | 22608 | 6750 | 29358 | -9786 | 10% FORM 2022 | 2 | 54471-22 | 1M |
| PAGE 1 | 16 | GEORGE FAMILY-REV TRUST- | 082H-27 -195/00.00 | 29031 | 6000 | 35031 | -11677 | 10% FORM 2022 | 2 | 11719-22 | 1GM |
| PAGE 1 | 17 | LOTT GREGORY W | 083A-02 -001/02.00 | 9197 | 2408 | 11605 | -3869 | 10% FORM 2022 | 2 | 54476-22 | 5C |
| PAGE 1 | 18 | HARRIS LINNIE | 092F-13B-015/00.00 | 9863 | 1500 | 11363 | -3788 | 10% FORM 2022 | 2 | 54480-22 | 5CC |
| PAGE 1 | 19 | JONES CAROLYN | 093D-19D-157/00.00 | | 1200 | 1200 | -400 | 10% FORM 2022-adj lot to primary pcl | 2 | 54475-22 | 5CC |
| PAGE 1 | 20 | MORATAYA WILSON | 093D-20A-051/00.00 | 12699 | 1800 | 14499 | -4833 | 10% FORM 2022 | 2 | 54470-22 | 5CC |
| PAGE 1 | 21 | KELLY EDDIE | 103E-15 -033/00.00 | 2961 | 2250 | 5211 | -1737 | 10% FORM 2022 | 2 | 54477-22 | 5C |
| PAGE 1 | 22 | WILLIAMS CHANTELE H | 051D-17A-080/00.00 | 3030 | 4200 | 7230 | -2272 | Fire Damaged - Reduced Condition | 3 | 11767-22 | 4FM |
| PAGE 1 | 23 | | | | | | | | | | |
| PAGE 1 | 24 | | | | | | | | | | |
| PAGE 1 | 25 | | | | | | | | | | |
| TOTAL | | | | | | | \$ (321,466) | TO BOS - March 20, 2023 | | | |

Property of MADISON School Dist. _____ Road Dist. _____

STATE OF MISSISSIPPI

COUNTY OF MADISON

Now comes Norman A. Cannady, Jr. and applies for a reduction in the assessments
(Tax Assessor - Affiant - Taxpayer)

against the petitioners of the REAL PROPERTY Assessment Roll for the year 2022.

PER ATTACHED FORM 60-606 TOTAL: \$ 321,466

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI

COUNTY OF MADISON

| Page | Line | Parcel Number | Land Value | Improvements | Total Value | Change |
|------|------|----------------|------------|--------------|-------------|--------|
| | | <u>VARIOUS</u> | | | | |
| | | | | | | |

Owner VARIOUS Reason for change VARIOUS

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

AFFIANT _____ TAXPAYER

Witness my signature this the 20th day of March, 2023.

TAX ASSESSOR Norman A. Cannady, Jr. NORMAN A. CANNADY, JR. TAX ASSESSOR

STATE OF MISSISSIPPI

COUNTY OF MADISON

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of MADISON County, Mississippi, that a total reduction of the assessment of said roll of \$ 321,466, and said changes being for the year 2022.

IT IS FURTHER ORDERED, that the Clerk of this Board certify two copies of this order to the State Tax Commission. The Clerk of this Board is hereby authorized and directed to change the original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefore, including district taxes, and Homestead Exemption, if any, be adjusted.

ORDERED AND ADJUDGED this the _____ day of _____, 2023.

(President of the Board of Supervisors)

CLERK'S CERTIFICATE

I, Ronny Lott, Clerk of the Board of Supervisors of MADISON County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the _____ day of _____, 2023 as the same appears on Page _____ of Minute Book _____ of said Board, now on file in the office of said Clerk in the _____ of _____ in said County.

Witness my hand and official seal, this _____ day of _____, 2023.

Clerk of the Board of Supervisors of said County